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Doc#. 2119018269 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/09/2021 08:05 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579072981

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 63402

Рн. 208-528-9895

PARCEL NO. 28-10-405-031-0390



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, located at 55 BEATTIE PLACE SUITZ 110 MS#001, GREENVILLE, SC 29601, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 24, 2006 executed by ALFRIE J LYNCH, Mortgagor, to BMO HARRIS BANK N.A., Original Mortgagee, and recorded on SEPTEMBER 14, 2006 as Austrument No. 0625746045 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 53 FEET OF LOT 3 IN BLOCK O IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NOTICE, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALSO OF THE EAST 47/160 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID IN COOK COUNTY, ILLINGS.

PROPERTY ADDRESS: 14832 S KILDARE, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 25, 2021.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF U.1 MORTGAGE LOAN TRUST II, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

CAMILLE DU PAR, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 25, 2021, before me, ANDREA CRIDER, personally appeared CAMILLE DU PAR known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORIGAGE SERVICING AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

POD: 20210527 SH80701171M - LR - IL



Page 1 of 1