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Doc#. 2119346193 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 02:27 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440029711

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 14-31-108-042-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai i Nortgage.

Said Mortgage dated NOVEMBER 03, 2016 executed by ALEXANDER ILICH AND OLGA ILICH HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 15, 2016 as Instrument No. 1632046109 in the Cifico of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2317 N. HAMILTON AVE #A, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 25, 2021,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR

PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 25, 2021, before me, DEBORAH REIMER, personally appeared MELANIE HANSON by to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REMER Notary Public - State of Idaho Commission Number 20190766 Commission Expires Mar 29, 2025

POD: 20210614

FS8090112IM - LR - IL

MIN: 100648800022043953

MERS PHONE: 1-888-679-6377

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Exhibit A

THAT PART OF LOT 26 IN BLOCK 5 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 26; THENCE SOUTH 89 DEGREES 26 MINUTES 53 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 26, A DISTANCE OF 56.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.06 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 26; THENCE NORTH 89 DEGREES 26 MINUTES 53 SECONDS WEST, ALONG SAID SOUTH LINE OF LOT 26, A DISTANCE OF 55.88 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.06 FEET TO THE POINT OF REGINNING IN COOK COUNTY SECONDS EAST, A DISTANCE OF 24.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1-A:

THAT PART OF LOT 26 IN BLOCK 5 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 C & SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ACAL ROAD RIGHT OF WAY), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHMEST CORNER OF SAID LOT 26; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE TAST LINE OF SAID LOT 26, A DISTANCE OF 12.03 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 13 SECONDS WEST, A DISTANCE OF 23.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECON 10 EAST, A DISTANCE OF 12.03 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 26; THENCE SOUTH 10 DEGREES 26 MINUTES 53 SECONDS EAST, ALONG SAID NORTH LINE OF LOT 26, A DISTANCE OF 13.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILL LINE OF ILLINOIS.

PIN: 14-31-108-042-0000

FOR INFORMATION PURPOSES ONLY: County Clarks Office SUBJECT PROPERTY COMMONLY KNOWN AS: 2317 N Ha nilton Ave #A, Chicago, IL 60647

Legal Description