

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2119301143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2021 07:45 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN KIM AND NGA TRAN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/07/2013** and recorded on **03/25/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1308408134** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-06-200-013-1002**

Property Address: **101 POINTE DR UNIT 102 NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **06/28/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **06/28/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1457308028

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LOAN NUMBER: 1457308028

## EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, ID# 04062000131002, BEING KNOWN AND DESIGNATED AS PARCEL 1:

UNIT NUMBER 1102 IN NORTHBROOK POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 3A IN NORTHBROOK POINTE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN EDWARD ACHWARTZ & CO. NORTHBROOK POINTE, BEING A SUBDIVISION IN THE NORTH ½ OF THE SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDER AUGUST 27, 2004 AS DOCUMENT NO. 0424018069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GS-39 AND STORAGE SPACE SA-41, LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION AFORESAID, RECORDER AS DOCUMENT 0424018069.

Office of Cook County Clerk's Office