

UNOFFICIAL COPY

Doc#: 2119301207 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 09:07 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8400080348

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARTIN R. STIDHAM AND BARBARA K. STIDHAM ALSO KNOWN AS BARBARA KAY DTIDHAM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **GEORGE WASHINGTON SAVINGS BANK** bearing the date 05/05/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0913346012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 18-02-107-029

Property commonly known as: 4048 FERN AVE., LYONS, IL 60534

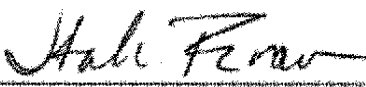
Dated this 29th day of June in the year 2021

U.S. BANK N.A.

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of June in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425144276 T282106-10:10:55 [C-2] ERCNIL1



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EXHIBIT A

THE NORTH 50 FEET OF LOT 11 IN H.O. STONE AND COMPANY'S 7TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 2 AND THE NORTH LINE OF OGDEN AVENUE THENCE EAST ALONG THE NORTH LINE OF OGDEN AVENUE 334.12 FEET, THENCE NORTH 662.29 FEET THENCE EAST 332 FEET, THENCE NORTH TO THE SOUTH BANK OF SALT CREEK, THENCE WEST ALONG SAID SOUTH BANK OF SALT CREEK TO ITS INTERSECTION WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, THENCE SOUTH TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office