UNOFFICIAL COPY

Doc#. 2119303065 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 08:08 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0639066943

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICKI A TURNER AND JON T TURNER to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION bearing the date 11/07/2011 and recorded in the Office of the Recorder of CON County, in the State of <u>Illinois</u>, in <u>Document # 1133210015</u>.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF (AND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 88 IN SOUTH BARRINGTON LAKES UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 01-27-204-005-0000

Property is commonly known as: 31 REVERE DR, SOUTH RARRINGTON, IL 60010-9585.

Dated this 28th day of June in the year 2021

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 425535497 MRC DOCR T282106-12:24:53 [C-2] ERCNIL1

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Loan Number 0639066943

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of June in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2/323



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 425535497 MRC DOCR T282106-12:24:53 [C-2] ERCNIL1



