

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2119303032 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2021 06:33 AM Pg: 1 of 2

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8001264616**  
**GIOVANNI O PEREZ**  
PO Date: 06/22/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GIOVANNI O PEREZ AND MARGARET PEREZ**

to **PNC BANK, N.A.** dated June 15, 2018 calling for the original principal sum of dollars (\$414,400.00), and recorded in Mortgage Record , page and/or instrument # 181713043, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**6210 N FRANCISCO AVE, CHICAGO IL - 60659**  
Tax Parcel No. 13-01-113-029-0000

LOT 14 IN BLOCK 6 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER A  
SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH-WEST QUARTER OF SECTION 1  
TOWNSHIP 40 NORTH, RANGE THIRTEEN 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of June, 2021.

**PNC BANK, N.A.**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8001264616**

**GIOVANNI O PEREZ**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **June, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL STACY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**OCTOBER 05, 2025**

\_\_\_\_\_  
Notary Public  
**MICHAEL STACY**  
My commission expires **10/5/2025**