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Doc#: 2119303196 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 10:17 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0000220000069911



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 15, 2021

Assignor: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2020-GS2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/20/2002, in the amount of \$212,800.00, executed by ESTHER ELLER, A SINGLE PERSON to FIRST HOME MORTGAGE as described in said Mortgage and Recorded: 6/14/2002, Document #: 0020670983 in COOK County, State of Illinois.

Property Address: 190 NORTH MILWAUKEE #405-3, WHEELING, IL, 60090

Parcel No.: 03-02-410-143-1117

Legal Description:

PARCEL 1:

UNIT 3-405 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION, BEING A SUBDIVISION TO THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P14-3 AND STORAGE SPACE S-3-405, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.

PIN(S):

COMMONLY KNOWN AS: 190 N. MILWAUKEE AVE., UNIT 405-3, WHEELING, ILLINOIS 60090

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Page: 2 of 2 / TS Ref #: 0009220000069911

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JUN 23 2021

By: *Chad Fischbeck*

Name: Chad Fischbeck
Document Control Officer

Title: _____

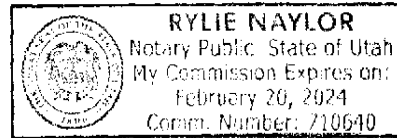
State of UTAH
County of SALT LAKE

On JUN 23 2021 before me, Rylie Naylor, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Chad Fischbeck

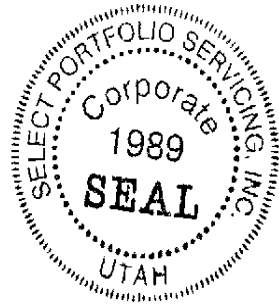
Document Control Officer, GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/herr/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Rylie Naylor
Rylie Naylor
Notary Expires: FEB 20 2024 / #: 710840



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK



Property of Salt Lake County Clerk's Office