

UNOFFICIAL COPY

Doc#: 2119303120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 08:50 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39100094**

Ref Number: **7091655634**

Tax ID: **31-21-402-063**

7/16/2021

Property Address:

5241 MAYFAIR LN
MATTESON, IL 60443

IL0v2-RM-SNA39100094 E 6/28/2021 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-11E2 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ELAINE GODWIN, A SINGLE**

Date of Mortgage: **10/27/2006** Original Loan Amount: **\$177,733.00**

Recorded in **Cook County, IL** on: **11/15/2006**, book **N/A**, page **N/A** and instrument number **0631947038**

Property Legal Description:

PARCEL 1: THE WEST 26.18 FEET OF THE EAST 109.94 FEET OF LOT 302 IN STONERIDGE COURTYARDS OF MATTESON UNIT THREE, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0501339043, IN COOK COUNTY,

39100094

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ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0600510089 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/28/2021**

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-HE2 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

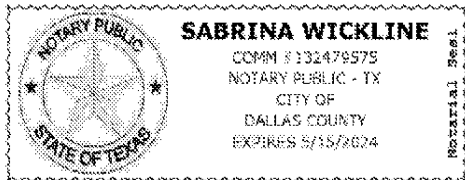
By: 

Ratanaphone Vilaylueth, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/28/2021**, by **Ratanaphone Vilaylueth, Assistant Secretary of BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-HE2 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP**, on behalf of the entity.



My Commission Expires : **5/15/2024**

Notary Public

Sabrina Wickline
(Printed Name)