## UNOFFICIAL CC

Doc#. 2119303262 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 07/12/2021 11:14 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0557688603

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SCOTT PELLMAN AND JESSICA SPEAR to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SCICESSORS AND ASSIGNS bearing the date 09/18/2017 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1726410003</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 131 AND PARKING UNIT P-1 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY C F: CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST % OF THE NORTHWEST QUARTER OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-18-111-026-1030 & 11-18-111-026-1039

Property is commonly known as: 1834 RIDGE AVE UNIT 131, FVANSTON, IL 60201.

Dated this 29th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS J. Cler

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425525713 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MiN 100961017080900037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292106-08:58:35 [C-1]





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## **UNOFFICIAL COPY**

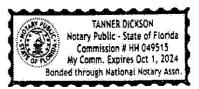
Loan Number 0557688603

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of June in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 425525713 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961017080900037 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T292106-08:58:35 [C-1]



