UNOFFICIAL COPY

Doc#. 2119303280 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 11:31 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201100842

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL DWYER, A MARRIED MAN to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/05/2020 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Procument # 2107640061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-03-215-013-1233

Property commonly known as: 900 NORTH LAK SHORE DRIVE 1503, CHICAGO, IL 60611

Dated this 29th day of June in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of June in the year 2021 by Charyee D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425300748 T292106-09;27;31 [C-2] ERCNIL1

OFFICIAL SERVING
STARLA BROWN
FRY PARILIC - MENTILON
STATE ATLANCE
COMM. EXCHP **128/2004

DEKY PITE

D0079932659

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Exhibit A



UNIT NUMBER 1503, IN THE 900-910 LAKE SHORE DRIVE CON JOWINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 BY ALLIMENDING 15'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTLES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT ATTO THE DECLARATION OF CONDOMIN' IM RECORDED AS DOCUMENT 25134005: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.