

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
JAMAL KUMAR  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 2119303347 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2021 01:15 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: JAMAL KUMAR**

Loan #: \*\*\*\*\*8050  
Investor Loan #: 1730741927

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STANLEY J. LESNICKI AND DANUTA LESNICKI

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 11/26/2012 Recorded: 01/16/2013 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1301646013

Loan Amount: **\$352400.00**

Legal Description: LOT 102 IN BRIARCLIFE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **22-30-312-015-0000**

County: Cook County, State of Illinois

Property Address: 12475 THORNBERRY DRIVE LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **LISA L. COLEMAN**

Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **06/28/2021**, before me, **WANDA GAIL FEATHERSTON**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Vice-President of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

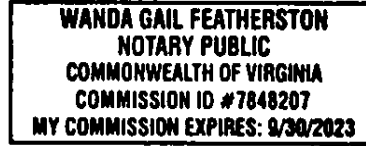
Witness my hand and official seal.

*Wanda Gail Featherston*

Notary Public: **WANDA GAIL FEATHERSTON**

My Commission Expires: **09/30/2023**

Commission #: **7848207**



Drafted By: **JAMAL KUMAR**

Property of Cook County Clerk's Office