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Doc#. 2119303415 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 01:59 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 03-30-504-521-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMETICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee or hat certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, titie, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 23, 2016 execut a by ROMAN S BENKO, AND KATHLEEN E BENKO, HUSBAND AND WIFE, AS JOINT TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. C MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Oliginal Mortgagee, and recorded on DECEMBER 12, 2016 as Instrument No. 1634755185 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 203 N PATTON AVE, ARLINGTON HEIGHT S. 71, 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 25, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

> (mo) MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 25, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or say claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

BROBERSON Notary Public, State of Anzona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210618 BA8050117IM - LR - IL

MIN: 100015700092605332

MERS PHONE: 1-888-679-6377

Page 1 of 2

Attached to the Release of Mortgage dated June 25, 2021

BA8050117IM - 267361049 - BENKO

LEGAL DESCRIPTION

Lot 4 in Seeges's Arlington Heights Subdivision, being a Subdivision of the South 5 acres of Lot I, Block 1, in Hock's Addition to Arlington Heights, holing that part of the East 1/2 of the Southwest 1/4 of Section 30, Township 42 North, Range 31, East of the Third Principal Meridian, bounded on the North by the 1/4 Section line, running East and West in the Center of East of Avenus and on the South by the Center line of Campbell Avenus all in the Corporation of Arlington Heights, Cook County, lithrois, except that part thereof lying Wort of a line 33 feet East of and parallel with a straight line which passes through a point in the center line of Campbell Street, 2.82 feet East of the West line of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 30 aforesaid and through a point in the North line of the Southwest 1/4 of Section 30, which is 17.75 feet East of the West threef the East 1/2 L. silves.
Interest I of the East 1/2 of the Southwest 1/4 of said Section 30, according to The of said Seeger's Arthugun Heights Subdivision registered in the Office of the Registrar of Titles of Cook County, Blinets, on December 3, 1954, as Document Number 1563318.

