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Doc#. 2119303434 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 02:20 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# **20-07-323-043-1014**

Space above for Recorder's use

Loan No: 3713403



13258572

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MORTGAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to CIM TRUST 2020-R6, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, liens, and any rights due or to become due thereon.

Date of Mortgage: 11/19/2003

Original Loan Amount: \$172,900.00

Executed by (Borrower(s)): FLORENCIO DE AVILA

Original Lender: STATE FARM BANK, F.S.B.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0333914030 in the Recording District of Cook, IL, Recorded on 12/5/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

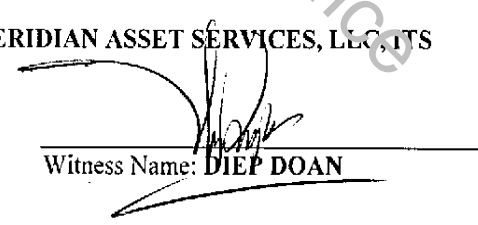
Property more commonly described as: 425 S. HOME AVE APT 2D, OAK PARK, ILLINOIS 60302

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/16/2021

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
MURAT DENIZ
Title: VICE PRESIDENT


Witness Name: DIEP DOAN

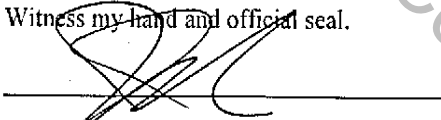
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

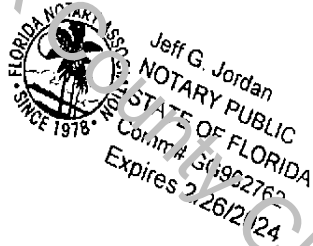
State of **FLORIDA**
County of **PINELLAS**

On 6/16/2021, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **02/26/2024**



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EXHIBIT "A"

UNIT NO. 2D AS DELINEATED ON SURVEY OF LOTS 5, 6 AND 7 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 6250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19286042 AND AMENDED BY DOCUMENT NO. 19323543; TOGETHER WITH AN UNDIVIDED 3.351% INTEREST IN SAID LOTS 5, 6 AND 7 (EXCEPTING FROM SAID LOTS 5, 6 AND 7 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT 1-A TO 1-H, 1-J, 1-K, 2-A TO 2-H, 2-J, 2-K, 3-A TO 3-H, 3-J AND 3-K AS SAID UNITS ARE DELINEATED ON SAID SURVEY.