JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2119304207 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 07:47 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROSEMARY LOFTIS AND DUSTIN LOFTIS to JPMORGAN CHASE BANK, N.A., dated 06/14/2018 and recorded on 06/27/7.018, in Book N/A at Page N/A, and/or as Document 1817818088 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 27 IN BLOCK 5 II (VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AS PER PLAT RECORDED 10/16/1922 AS DOCUMENT NUMBER 7681262, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 12-24-200-024-0000

Property Address: 3869 N ORIOLE AVE CHICAGO, IL 60 03 4

Witness the due execution hereof by the owner of said mortgage on 66.28/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

C/OPA'S OPA'S On 06/28/2021, before me appeared Angela Williams, to me personally known, who did say that s/le/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

layh Lux Pame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 1839950038