

UNOFFICIAL COPY

Doc#. 2119306085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 09:17 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0267881068

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BARBARA HOFFMAN** to **WELLS FARGO BANK, N.A.** bearing the date 07/27/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1016149082**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


ALL THAT PARCEL OF LAND IN CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 12377 IN WEATHERSFIELD UNIT 12 BEING A SUBDIVISION IN THE NW 1/4 OF SECTION 29 TOWNSHIP 41 NORTH RANGE 10 AND THE SW 1/4 OF SECTION 20 TOWNSHIP 41 NORTH RANGE 10 RECORDED ON AUGUST 21, 1967 AS DOCUMENT 20234745, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 07-29-102-013-0000

Property is commonly known as: 423 CABLE COURT, SCHAUMBURG, IL 60193.

Dated this 29th day of June in the year 2021

WELLS FARGO BANK, N.A.


TIFFANY HARTZOG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425432323 DOCR T292106-12:18:33 [C-2] ERCNIL1



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Loan Number 0267881068

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of June in the year 2021, by Tiffany Hartzog as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425432323 DOCR T292106-12:18:33 [C-2] ERCNIL1



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Property of Cook County Clerk's Office