

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Vinathi Are**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2119306038 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/12/2021 08:36 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 362735 "RAVIKUMAR PARTHASARATHY" COOK COUNTY RECORDER, ILLINOIS

Dated: June 28, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **RAVIKUMAR PARTHASARATHY AND VIJAYALAKSHMI VEERARAGHAVAN, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS SUCCESSORS AND ASSIGNS** dated **MAY 20, 2014** calling for the original principal sum of dollars **(\$111,000.00)**, and recorded on **AUGUST 18, 2014** in and/or Instrument # **1416917033**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$111,000.00**

Tax Parcel ID: **07183000181094**

Property Address: **1820 QUAKER HOLLOW LANE, STREAMWOOD, ILLINOIS 60107** Subdivision: **18** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **28th** day of **June, 2021**.

**SPECIALIZED LOAN SERVICING LLC**

By: *Victoria Morlan*  
**VICTORIA MORLAN**  
**ASSISTANT VICE PRESIDENT**

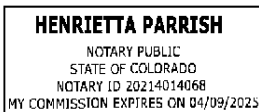
State of **COLORADO**

County of **ARAPAHOE**

On **June 28, 2021**, before me, **Henrietta Parrish** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Victoria Morlan, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Henrietta Parrish*



Notary Public

**Henrietta Parrish**

My commission expires April 9, 2025

Notary ID: 20214014068

DAN # 20214014068 - 919760

(This area is for notarial seal)

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## Exhibit "A" Legal Description

UNIT NUMBER 1-5-27-B111-1820, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILDBERRY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86226144, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-18-300-018-1094

Property of Cook County Clerk's Office