

UNOFFICIAL COPY

Doc#. 2119307208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 09:34 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0026240226

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELISABETH M NIEMANN** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 12/29/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0405635145**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-29-301-001-0000

Property is commonly known as: 4501 JENNA ROAD, GLENVIEW, IL 60025.

Dated this 29th day of June in the year 2021

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425432857 DOCR T292106-12:18:34 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425432857 DOCR T292106-12:18:34 [C-3] LRCNIL1



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'EXHIBIT A'

THAT PART OF LOT 1 IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 105.81 FEET, THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 117.00 FEET, THENCE NORTH 00 DEGREES 11 MINUTES 54 SECONDS WEST, 67.00 FEET, THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST 117.00 FEET, THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 67.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 84.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.



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