

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2119318213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 09:28 AM Pg: 1 of 2

Loan Number 9902995496
Investor ID K39

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/23/2016, and made by JUAN G. TORRES AND ROSA M. TORRES, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1763218923.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 33 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION AFORESAID OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-19-312-012

Property commonly known as: 1829 HOME AVE, BERWYN, IL 60402

Dated this 29th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Michelle L. Hays
Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 425621363 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 101137800000187513 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292106-10:00:37 [C-1] EFRMIL1




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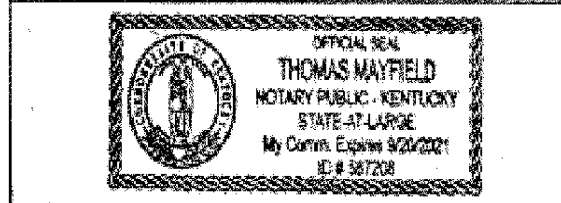
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of June in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

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Cook County Clerk's Office