

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2119321047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 07:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: 245
Loan #: 1459844052
Investor Loan #: 245
MIN: 1007191-0000384628-5
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEFFREY M WILLIAMS, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC.** ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/29/2019 Recorded: 12/04/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1933822059

Loan Amount: **\$165000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 736-2 IN VICTORIAN LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 IN BICKERDIKE, AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 77 FEET 4-3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS. DEED TYPE: QUITCLAIM DEED BETWEEN FARRAH E. WILLIAMS AND JEFFREY WILLIAMS, A MARRIED COUPLE AND MP PARTNERS, LLC, A FLORIDA LIMITED LIABILITY COMPANY DATED: 2/28/2018, RECORDED DATE: 3/29/2018, IN INSTRUMENT NO. 1808855097. CONSIDERATION: \$10.00 DEED TYPE: QUIT CLAIM DEED BETWEEN FARRAH E. MALIK AND FARRAH E. WILLIAMS AND JEFFREY WILLIAMS, HUSBAND AND WIFE DATED: 2/14/2011, RECORDED DATE: 2/17/2011, IN INSTRUMENT NO. 1104822105. CONSIDERATION: \$10.00 DEED TYPE: WARRANTY DEED BETWEEN ELLEN MILLER, NOW KNOWN AS ELLEN BROUWER MARRIED TO DALE BROUWER, THIS IS NOT HOMESTEAD PROPERTY AS TO DALE BROUWER AND FARRAH E. MALIK DATED: 2/14/2008, RECORDED DATE: 2/25/2008, IN INSTRUMENT NO. 0805611007. CONSIDERATION: \$10.00 DEED TYPE: TRUSTEE'S DEED BETWEEN ANDREA L.**

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WILLIAMS, UNDER THE PROVISIONS OF DEEDS IN TRUST DULY REGISTERED AND DELIVERED TO SAID TRUSTEE IN PURSUANCE OF A CERTAIN TRUST AGREEMENT CREATED BY ANDREA L. WILLIAMS, DATED THE 12TH DAY OF AUGUST, 1983 AND ANDREA L. WILLIAMS, AS TRUSTEE, UNDER THE PROVISIONS OF DEEDS IN TRUST DULY REGISTERED AND DELIVERED TO SAID TRUSTEE IN PURSUANCE OF A CERTAIN TRUST AGREEMENT CREATED BY ANDREA L. WILLIAMS, DATED THE 12TH DAY OF AUGUST, 1983 AND ELLEN MILLER DATED: 10/14/2003. RECORDED DATE: 10/27/2003, IN INSTRUMENT NO. 0330002070. CONSIDERATION: \$10.00


Parcel Tax ID: 14-28-104-090-1008

County: Cook County, State of Illinois

Property Address: 736 W CALIFORNIA TER #2, CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/28/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.
COUNTY OF LAKE

On 06/28/2021, before me, MICHAEL GOLASZEWSKI, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: MICHAEL GOLASZEWSKI
My Commission Expires: 11/17/2023



Drafted By: Tarun Patel