

UNOFFICIAL COPY

Doc#: 2119321074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/12/2021 08:10 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 2004378622

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-17-402-175-1008; 09-17-402-175-1011



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

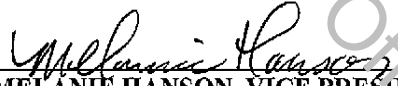
Said Mortgage dated **MARCH 06, 2018** executed by **GLIGUR MENKAROVSKI AND KRISTINA MENKAROVSKA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MARCH 08, 2018** as Instrument No. **1806701277** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 3-C AND PARKING UNIT P-2 WITH A TOTAL UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 394 ALLES STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT No. 24875166, IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **394 ALLES ST APT 3C, DES PLAINES, IL 60016**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 25, 2021**.

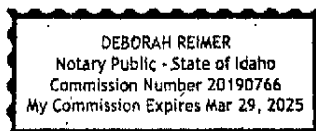
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS


MELANIE HANSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 25, 2021**, before me, **DEBORAH REIMER**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HLP MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20210621
RP8020117IM - LR - IL



MIN: 101283220000010643

MERS PHONE: 1-888-679-6377

