## UNOFFICIAL CO

Doc#. 2119321077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 08:11 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Rachael Killam 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)22c - 6308

3477968494

, its successors and assigns, does hereby assign and

#### Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, LLC

transfer to Charles Schwab Bank, SSB

the State of Texas organized and existing under the laws of

, a corporation

address is 3000 Schwab Way, Westlake, TX

(herein "Assignee"), whose

its successors June 5, 2021 and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by Fenton C. Booth and Susan E. Booth, husband and wife

whose address is 1122 W Schubert Ave, Chicago, IL 60614-1309

to and in favor of Quicken Loans, LLC

following described property situated in Illinois of

Cook

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 06/16/21

Book/Liber#:

Document Number:

2116712164 Page#:

MIN: 100039034779684945

MERS Phone: 1-888-679-6377

6206229982

MERS Assignment of Mortgage Bankers Systems M VMP ® Walters Klower Pinancial Services © 2018

VMP95M (1706),00 Page 1 of 3

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# **UNOFFICIAL COPY**

e Hundred Six Thousand and
rincipal Amount) which Mortgage is of record (or as No. Records of County, State of
d or to accrue under such Mortgage.
nd assigns, forever, subject only to the terms and
s Assignment of Mortgage on
tgage Electronic Registration Systems, Inc. ERS") as nominee for Quicken Loans, LLC,
its successors and assigns
(Signature) Machael Killam Ssistant Secretary to MERS
OFFICE OFFICE

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## **UNOFFICIAL COPY**

#### Acknowledgement

DOOR NO ME Commonwealth/State of Michigan

County of Wayne

2021 day of

, before me,

On this the 24th Christina Altman Notary Public of Michigan

, the undersigned officer, personally appeared

Rachael Killam Assistant Secretary to MERS

, who acknowledged himself/herself to be the of Mcrtage Electronic Registration

Systems, Inc. as nominee for Quicken Loans, LLC a corporation, and that he/she, as such Assistant Secretary to MERS

, being

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

MERS Assignment of Mortgage The -11628 (0503)
Bankers Systems M VMP & Wolters Kluwer Financial Services © 2016



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CHRISTINA ALTMAN NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires May 4, 2026 Acting in the County of Wayne

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# **UNOFFICIAL COPY**

**EXHIBIT A - LEGAL DESCRIPTION** 

Tax Id Number(s): 14-29-401-047-0000

Land situated in the County of Cookin the State of IL

THAT PART OF LOTS 22, 23 AND 24 IN LILLS SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSEY'S SUBDIVISION OF OUT LOTS 11 AND 12 IN CANAL TRUSTEF'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 22 WHICH IS 62.50 FEET SOUTH 45 DEGREES WEST OF THE MOST NORTHERLY CORNER OF LOT 22, THENCE SOUTH 45 DEGREES EAST ON A LINE WHICH IS PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOTS 22, 23, AND 24 19.19 FEET, THENCE SOUTH 12 DEGREES 49 MINUTES WEST 58,93 FEET TO A POINT IN THE SOUTH LINE OF SAID LOTS: THENCE WEST 36.35 FEET TO THE SOUTHWESTERLY CORNER THEREOF. THENCE NORTH OD DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF ALLEY 18.59 FEET TO ANGLE POINT IN SAID EASTERLY LINE OF ALLEY; THENCE NORTH 45 DEGREES WEST ALONG THE NORTHWESTERLY LINE OF ALLEY 11.66 FEET TO THE MOST WESTERLY CORNER SAID LOT 22: THENCE NORTH 45 DEGREES EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 22, 62,50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALSO THAT PART OF LOT 21 IN LILL'S SUBDIVISION OF BLOCK 11 IN LILL AND HEIRS OF N. DIVERSEY ESTATE SUBDIVISION OF OUT LOTS 11 AND 12 IN CANAL TRUSTEES SUBDIVISION OF THE FAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHENSTERLY ALONG THE SOUTHEAST LINE OF SAID LOT 21, A DISTANCE OF 2.80 FEET TO THE POINT OF REGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SOUTHEAST LINE OF SAID LOT 21, A DISTANCE OF 58.60 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLE A DISTANCE OF 4.17 FEET TO APOINT; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 5B-60 FEET TO A POINT; THENCE SOUTHEASTERLY A DISTANCE OF 3.98 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1122 W Schubert Ave, Chicago, IL 60614-1309

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED APE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.