UNOFFICIAL COPY

Doc#. 2119321320 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/12/2021 11:44 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300239622

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TRISTAN MELINE AND KATHERINE MELINE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 9.12.5/2019 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1928113078.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Lischarge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

LOT 8 (EXCEPT THE NORTH HALF THEREOF) IN BLOCK 2 IN EDWARDS AND DANA'S ADDITION TO IRVING PARK, SAID ADDITION BEING A SUBDIVIS'ON OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-14-326-031

Property commonly known as: 4018 N HARDING AVE, CHICAGO, IL 60618

Dated this 29th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'(C) ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSLEYS

April D. Ferguson TEE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of June in the year 2021 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). A3 MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Thomas Mayfield
Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425268590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801906260319 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292106-07;51:12 [C-1] ERCNIL1



OFFICIAL SEAL THOMAS MAYFIEL

ÖTATY PABUC - KENTUCKI STATE-AT-LARGE

Johns Espera 9714/202

D0079924531