

# UNOFFICIAL COPY

Doc#: 2119441169 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/13/2021 01:50 PM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

PIN #: 23-03-412-086-0000

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, that **JPMORGAN CHASE BANK, N.A.**, the holder of a certain mortgage executed by **STANDARD BANK AND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE, UNDER A TRUST AGREEMENT DATED JANUARY 12, 1995** bearing the date of 05/19/2006, recorded in the Office of the Recorder of Cook County, in the State of Illinois in **Document # 0617806071**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

LOT 21 IN ALPINE GARDENS FIRST ADDITION BEING A SUBDIVISION OF LOT 3 AND THE NORTH HALF OF LOT 4 IN COUNTY CLERKS DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 8854 W 92ND PLACE, HICKORY HILLS, IL 60457.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 01st day of July in the year 2021

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of July in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office