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This document prepared by: Bridget Leen, Loan Operations First Nations Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900 Doc#. 2119446068 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 10:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Cannella Properties Rm LLC 11052171-1 Joseph and Domenica Cannella 680 Fairfield Ave, Elk Grove Village, IL CJ007

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Ban'., 7757 W. Devon Ave, Chicago, Illinois 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the can reliation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CANNELLA PROPERTIES RM LLC.** whose address is 680 FAIRFIELD AVE, ELK GROVE VILLAGE, IL 60007, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **November 2**, 2017 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. 1731001330 and 1731001331, to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

LEGAL DISCRIPTION

PARCEL 1: UNIT NUMBER 105 IN THE RIVERWALK BUILDING III CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN WELLINGTON P.U.D. SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 N THE NEWTON RESUBDIVISION IN THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2004 AS DOCUMENT 0426734087, AND ALSO LOTS 1809 AND 1810 IN ROLLING MEADOWS UNIT NO. 11 BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP AND RANGE AFORESAID, LYING SOUTH OF KIRCHOFF ROAD ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0710209099; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RIVERWALK CONDOMINIUMS MASTER ASSOCIATION RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427144110.

P.I.N.: 02-36-105-062-1005

Street Address: 3501 Wellington Ave, Unit 105, Rolling Meadows, IL 60008

2119446068 Page: 2 of 2

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together with all the appurtenances and privileges thereunto belong or appertaining.

Witness our hands and seal, this June 30, 2023	1.
Sobulis. P.	_ (seal)
Jodi Bulanda, Vice President	- •
Du Mother	_ (seal)
Jeri Matson, Vice President	
STATE OF ILLINOIS	
COUNTY OF COOK SS.	

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jerl Matson, Vice President, and Jodi Sulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Loan Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to sald instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30 day of 30 day of 202

Notary Public

BRIDGET M. LEAN OFFICIAL SEAL Notary Public - State of Milhols My Commission Expires Feb 17, (025)