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Doc#: 2119446243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 02:03 PM Pg: 1 of 2

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref #: 0012380000000562 / 30812973



Loan #: 30812973
TS Ref #: 0012380000000562
Client Ref #: 030812973A1



CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE

*****THIS CORRECTIVE ASSIGNMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION ON THE ASSIGNMENT RECORDED 5/9/2012 AS DOC# 1213008346*****

IL/COOK

MERS #: 100112065708576596 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 04, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS LTD., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, at 451 11TH ST.SW #B-133, WASHINGTON, DC, 20410

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/21/2005, in the amount of \$56,000.00, executed by ANNIE MARSHALL, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS LTD., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 12/16/2005, Document #: 0535002089 in COOK County, State of Illinois.

Property Address: 661 CHAPPEL AVENUE-UNIT 1C, CALUMET CITY, IL, 60409

Parcel No.: 29-12-322-034-1009

Legal Description:

UNIT NUMBER 661-1 "C", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL); LOTS 12, 13 AND THE NORTH 15 FEET OF LOT 14, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419 IN COOK COUNTY, ILLINOIS; ALSO LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOTS 15 TO 19, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY TARRANT AND SWEARINGEN, INCORPORATED, AN ILLINOIS CORPORATION, THE DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22841049; TOGETHER WITH AN UNDIVIDED .0314 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms

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and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS LTD., ITS SUCCESSORS AND ASSIGNS

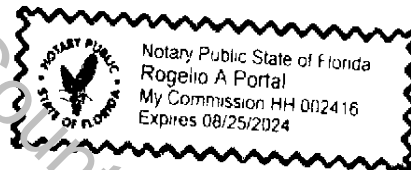
On: 6-24-24
 By: *Peter L. Suarez*
 Name: Peter L. Suarez
 Title: ASST. SECRETARY

STATE OF Florida
 COUNTY OF Miami Dade

On 6-24-24, before me, Rogelio A. Portal, a Notary Public in and for Miami Dade in the State of Florida, personally appeared Peter L. Suarez, A.S., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS LTD., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rogelio A. Portal
 Notary Expires: _____ / #: _____



Document Prepared by: RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686,
 (417) 447-2931
 IL/COOK