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Doc#: 2119446244 Fee: \$98.00

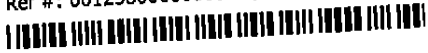
Karen A. Yarbrough

Cook County Clerk

Date: 07/13/2021 02:03 PM Pg: 1 of 2

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref #: 0012380000000308 / 30812973



Loan #: 30812973
TS Ref #: 0012380000000308
Client Ref #: 30812973A



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 29, 2021

Assignor: SPECIALIZED LOAN SERVICING LLC BY COMMUNITY LOAN SERVICING, LLC ITS ATTORNEY IN FACT, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: COMMUNITY LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/21/2005, in the amount of \$56,900.00, executed by ANNIE MARSHALL, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS LTD., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 12/16/2005, Document #: 0535002059 in COOK County, State of Illinois.

Property Address: 661 CHAPPEL AVENUE-UNIT 1C, CALUMET CITY, IL, 60409

Parcel No.: 29-12-322-034-1009

Legal Description:

UNIT NUMBER 661-1 "C", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL); LOTS 12, 13 AND THE NORTH 15 FEET OF LOT 14, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419 IN COOK COUNTY, ILLINOIS; ALSO LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOTS 15 TO 19, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY TARRANT AND SWEARINGEN, INCORPORATED, AN ILLINOIS CORPORATION, THE DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22841049; TOGETHER WITH AN UNDIVIDED .0314 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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SPECIALIZED LOAN SERVICING LLC BY COMMUNITY LOAN SERVICING, LLC ITS ATTORNEY IN FACT

On: June 29, 2021

By:

Name:

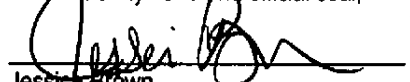
Title:


BRITTANY MCCANDLESS
VICE PRESIDENT

State of MISSOURI
County of STONE

On June 29, 2021, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared BRITTANY MCCANDLESS, VICE PRESIDENT, COMMUNITY LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR SPECIALIZED LOAN SERVICING LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by means of ☒ physical presence or ☐ online notarization, that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Jessica Brown
Notary Expires: 3/31/2022 / #: 14599617



JESSICA BROWN
My Commission Expires
March 31, 2022
Stone County
Commission #14599617

Document Prepared by: RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686,
(417) 447-2931
IL/COOK