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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2119446281 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 02:19 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
MAINHIA LEE

MIN: **10058831209054746**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$337000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/21/2012** and recorded on **10/19/2012**, as Instrument No. **1229301015**

Legal Description: **PARCEL 1: LOTS 1, 2 AND THE NORTH 7 FEET OF LOT 3 IN BLOCK 5 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED PUBLIC ALLEY LYING WEST OF AND ADJACENT TO LOTS 1, 2 AND THE NORTH 7 FEET OF LOT 3 IN BLOCK 5 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **420 S. KNIGHT AVENUE PARK RIDGE, IL 60065**

Parcel Identifier No: **09-35-121-011-0000**

Original Mortgagor: **CHRISTOPHER JAMES KIRKLAND AND ASHLEY E. KIRKLAND, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **07/01/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

ALBERTO O. CASTILLO, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **07/01/2021** before me, **JOHANNA JAQUEZ**, a Notary Public, personally appeared **ALBERTO O. CASTILLO, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JOHANNA JAQUEZ, Notary Public
My Commission Expires: **01/31/2024**

