**UNOFFICIAL COPY** 

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2119446405 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 03:38 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* ^ \*.573 "CRAWFORD" Lender ID:286 Cook, Illinois MIN #: 100133700036768946 SIS #: 1-818-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by STACY CRAWFORD. AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Da'ed: 04/24/2009 Recorded: 06/30/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0918/154/100, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby concel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 7 IN BLOCK 2 IN T.J. DIVENS SUBDIVISION OF THE SOUTHEAS': 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-323-029-0000 Property Address: 944 N MONTICELLO AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS
On July 1st, 2021

MOHAMED S. HAMEED, Vice-President

2119446405 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton** 

On July 1st, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921360

SYLVIA HAMIREZ Notary Public, State of Texas Comm. Expiras 03-07-2023 Notary ID 131921880

(This area for notarial seal)

Prepared By:

SOPER & Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432