

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2119401011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 05:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4900336746**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LAURIE GILES AND ROBERT GILES WIFE AND HUSBAND

Original Mortgagee(s): **Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**

Dated: 08/10/2006 Recorded: 09/27/2006 as Instrument No: 0627013188

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **12-27-424-021-0000**

County: Cook County, State of Illinois

Property Address: 2451 ELM STREET RIVER GROVE, IL 60171

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/30/2021**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A.**

By: 

Name: **Stephanie Camara**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **06/30/2021**, before me, **Aleima A. Johnson**, Notary Public, personally appeared **Stephanie Camara, Officer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

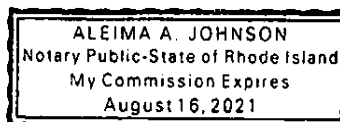
Witness my hand and official seal.



Notary Public: **Aleima A. Johnson**

My Commission Expires: **08/16/2021**

Commission #: **761303**



UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 37 FEET OF THE NORTH 111 FEET OF BLOCK 24 (AS MEASURED ALONG WESTERLY LINE OF SAID BLOCK 24) IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT NUMBER 8944974 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-27-424-021-0000
ROBERT GILES AND LAURIE GILES HIS WIFE NOT AS JOINT TENANTS
OR AS TENANCY IN COMMON, BUT AS TENANTS BY THE ENTIRETY

2451 ELM STREET, RIVER GROVE IL 60171
Loan Reference Number : |7726976/CBRIPD
First American Order No: 9881275
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE