U**NOFFICIAL CC**

When Recorded Return To: Truist Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2119401256 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 11:37 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereout of TRUIST BANK, WHOSE ADDRESS IS 1001 SEMMES AVENUE, RICHMOND, VA 23224, ITS SUCCESSORS AND AGS. GNS, (ASSIGNEE).

Said Mortgage is dated 01/16/2018, and made by PEDRO HERRERA AND BOBBY HERRERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS and recorded 01/19/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1801929048.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIŤ A ATTACHED Tax Code/PIN: 13-02-422-003-0000

Property is commonly known as: 5753 N. CHRISTIANA AVE, CHICAGO, IL 60659.

Dated this 30th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

DANIEL J. THOMPSON

VICE PRESIDENT

Dif Clan All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nonlization on this 30th day of June in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECT&CNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument to the purposes therein contained. He/she/they is (are) personally known to me.

iatiailinoa

COMM EXPIRES: 10/14/2023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 STBAS 425572939 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOM REQUEST

MIN 101336517110017963 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302106-02:13:13 [C-2] EFRMIL1





D0079994275

2119401256 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

LOT 35 IN BLOCK 59 IN H.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 1 AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



