

UNOFFICIAL COPY

Doc#. 2119401278 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 12:01 PM Pg: 1 of 2

PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **PINGORA LOAN SERVICING, LLC 1819 Wazee St., Second Floor, Denver CO 80202 (Assignor)** by these presents does assign and set over, without recourse, to **WILMINGTON SAVINGS FUND SOCIETY FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST I 1600 South Douglass Road, Suite 110, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ELONDA WARREN, A MARRIED WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CENTURY LENDING COMPANY ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: **10/28/2015** is recorded in the State of IL, County of Cook on **11/25/2015, Document # 1532939019 AMOUNT: \$ 65,964.00** SEE ATTACHED EXHIBIT A

Parcel # 29-11-325-002-0000 Property Address: 15311 INGLESIDE AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: June 30, 2021

PINGORA LOAN SERVICING, LLC

By: Liepold Harrison & Associates, PLLC its Attorney in fact

By:



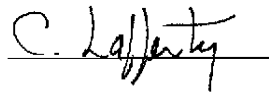
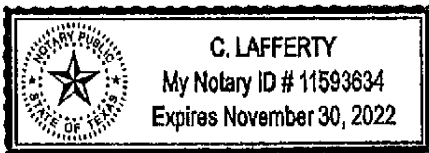
Charles R. Hall, Vice President



WARREN *21063943*

State of TX, County of Tarrant

On 06/30/2021, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By: Liepold Harrison & Associates, PLLC its Attorney in fact for PINGORA LOAN SERVICING, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PINGORA LOAN SERVICING, LLC By: Liepold Harrison & Associates, PLLC its Attorney in fact.



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

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Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 2 IN BLOCK 6 IN SCHMIDT AND WATERMAN SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-11-325-002-0000
15311 INGLESIDE AVE., SOUTH HOLLAND IL 60473

21063943

LIEPOLD/AOM/EBO019/SFR

Cook County, IL