

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2119401327 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 12:43 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****2170 "KING" 0030110 001315914 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by SABRINA KING INDIVIDUALLY AND AS TRUSTEE OF THE SABRINA A KING TRUST AMENDED AND RESTATED UNDER TRUST INSTRUMENT DATED JUNE 30, 2008 FOR THE BENEFIT OF SABRINA A KING, originally to FIFTH THIRD BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 01-31-2020 Recorded: 02-14-2020 as Instrument No. 2004545095, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-34-309-059-0000

Property Address: 3534 S PRAIRIE AVE, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On June 30th, 2021



Nicole Hitt, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On June 30th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Nicole Hitt, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck
Notary Expires: 10/11/2025 #2020-RE-821262



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office