

# UNOFFICIAL COPY

Doc#: 2119403300 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/13/2021 11:49 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0027525559

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 28-29-105-029-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOWD POINT MORTGAGE TRUST 2020-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

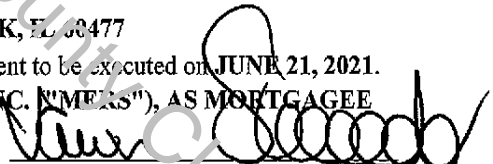
Said Mortgage dated JANUARY 06, 2006 executed by AMES R. LANGTON AND LINDA K. LANGTON, Mortgagor, to SOVEREIGN BANK, Original Mortgagee, and recorded on JANUARY 26, 2006 as Instrument No. 0602620096 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 16806 BEVERLY AVENUE, TINLEY PARK, IL 60477

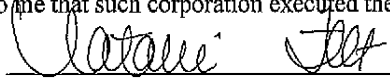
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 21, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

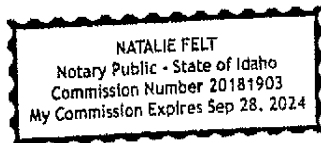
  
VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 21, 2021, before me, NATALIE FELT, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NATALIE FELT (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20210615  
SP8100114IM - LR - IL



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SP8100114IM - 0027525559 - LANGTON

## LEGAL DESCRIPTION

LOT 29 IN BLOCK 1 IN LANCASTER HIGHLANDS UNIT NO. 2 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 0 MINUTES 09 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 879.85 FEET, MORE OR LESS, TO TIP SOUTHWEST CORNER OF LANCASTER HIGHLANDS UNIT NO. 1; THENCE NORTH 89 DEGREES 59 MINUTES 31 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LANCASTER HIGHLANDS UNIT NO. 1, 709.32 FEET; THENCE NORTH 66 DEGREES 12 MINUTES 45 SECONDS EAST, 43.74 FEET; THENCE NORTH 46 DEGREES 04 MINUTES 59 SECONDS EAST 140.00 FEET; THENCE NORTH 43 DEGREES 38 MINUTES, 37 SECONDS EAST 69.00 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 59 SECONDS EAST, 115.00 FEET TO THE SOUTHEAST CORNER OF SAID LANCASTER HIGHLANDS UNIT NO. 1; THENCE SOUTH 43 DEGREES 53 MINUTES 01 SECONDS EAST 299.96 FEET; THENCE SOUTH 37 DEGREES 58 MINUTES 52 SECONDS EAST, 59.93 FEET; THENCE SOUTH 34 DEGREES 57 MINUTES 44 SECONDS EAST, 53.90 FEET; THENCE NORTH 0 DEGREES 50 MINUTES 05 SECONDS EAST, 33.80 FEET; THENCE SOUTH 9 DEGREES 09 MINUTES 55 SECONDS EAST, 128.34 FEET; THENCE SOUTH 11 DEGREES 32 MINUTES, 43 SECONDS EAST, 60.05 FEET; THENCE SOUTH 9 DEGREES 09 MINUTES 55 SECONDS EAST 132.63 FEET; THENCE SOUTH 80 DEGREES 50 MINUTES 05 SECONDS WEST, 342.79 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 40 SECONDS WEST, 248.25 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 35 SECONDS WEST, 30.47 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 09 SECONDS WEST, 1125.74 FEET; THENCE NORTH 39 DEGREES 53 MINUTES 31 SECONDS WEST, 6678.80 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0 DEGREES 00 MINUTES 09 SECONDS EAST, ALONG THE WEST LINE OF SAID SECTION 290.80 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NUMBER 2 REGISTERED IN THE OFFICE OF THE REGISTRATION OF TITLES OF COOK COUNTY, ILLINOIS.