UNOFFICIAL COPY

Doc#. 2119404171 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 08:07 AM Pg: 1 of 2

When Recorded Return To:
P.O. Box 458 Kimberling City, MO 65686
Ref#: 0003640000000506 / 200642 The Lemoine Group The Lemoine Group
The Lemoine Group The Lemoine Group
Prepared By: The Lemoine Group, inc. 11088 Trask Ave, Suite 1:00 Garden Grove, CA 92843 CORPORATE ASSIGNMENT OF MORTGAGE
Cook, Illinois CERERENCE#: MORENOMICHAEL "MORENO"
For Value Received, SMR 11, LLC., 324 Pase Lane Broomall, PA 19008, hereby grants, assigns and transfers to WALLACE TRUST UTD 062813, Gerald A. Lemoine, Trusted of 3210 Harbor Blvd, PMB 149, Garden Grove, CA 92843 all beneficial interest under that certain Mortgage dated April 12, 2005, in the amount of \$63,800:00, executed by Michael Moreno, an unmarried man, to Long Beach Mortgage Company and recorded: 04/26/2005 as Instrument No.: 0511605298, in Cook County, State of Illinois and all rights accrued or to accrue under eaid Mortgage. Tax ID#: 13-33-906-031-0000 Vol.0368 Property Address: 4836 W. Belden Ave, Chicago, IL 60635 See attached Exhibit "A" 60 legal description.
In witness whereof this instrument is executed.
SMR 11, LLC On 12-8-2017
By: PERRYC Ritchija
A Notary public or other officer completing this certificate verifies only the identity of the indirectual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.
STATE OF A COUNTY OF Delaws On 12/8/17, before me, Christopher McLaughlih a Notary Public,
personally appeared
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNES my hand and official seal,
1 som Off Dogs.
COMMONWEALTH OF PENNSYLVANITH is area for notarial seal) NOTARIAL SEAL CHRISTOPHER J MCLAUGHLIN NOTARY Public SPRINGFIELD TWP, MONTGOMERY COUNTY My Commission Expires Jun 18, 2018

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 38 AND THE WEST 7 FEET OF LOT 37 IN BLOCK 3 IN MCAULEY AND ELLIOTT'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-33-206-021-0000 Vol. 0368

5,4836 Vi. Property Address: 4836 West Belden Avenue, Chicago, Illinois 60639