UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2119404452 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 12:48 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *******090 3 'LEAVITT' Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by MARVIN F LEAVITT and PATRICIA N.A. LEAVITT husband and wife, originally to FIFTH THIRD F.A.NK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 04-29-2016 Recorded: 06-23-2016 as in strument No. 1617508031, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK COUNTY OF THE STATE OF ILLINOIS, TO WIT:

LOT 6 OF LEXINGTON SQUARE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL M'_RIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 23, 1990 AS DOCUMENT 90-411700 AND CERTIFICATE OF CO'(RECTION RECORDED DECEMBER 10, 1990 AS DOCUMENT 90-598723, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO MARVIN F. LEAVITT AND FATR CIA N.A. LEAVITT, AS TENANTS BY THE ENTIRETY, DATED 06/30/1993 AND RECORDED ON 07/07/1993 IN INSTRUMENT NUMBER 93521228, IN THE COOK COUNTY RECORDERS OFFICE.

Assessor's/Tax ID No.: 07-27-201-038-0000

Property Address: 714 REPUBLIC CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On June 30th. 2021

Aaron Marcheski, Assistant Vice-President

RELEASE OF MORTGAGE LINOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On June 30th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

ESKI, FIF. Prepared By: AARON MAKC JESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030