Doc#. 2119407004 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 06:01 AM Pg: 1 of 7

After recording please mail to: ServiceLink Attn: Loan Modification Solutions 3220 El Camino Real Irvine, CA 92602

This instrument was prepared by: PennyMac Logu Services, LLC 6101 Conde, Drive, Suite 200 Moorpark, CA 33021

Permanent Index Number: 32-29-409-066-0000

—[Space Above This Line For Recording Data]—

210024677— LOAN NO.: 1-5921543

FHA/VA Case No.: 28286LH0867682

Investor Loan No: 0218941702

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this (the day of March, 2021, between JAMES GILLS ("Borrower"), PennyMac Loan Services, LLC ("Lender"), amonds and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated January 19, 2017 and in the amount of \$142,907.00 and recorded on January 25, 2017 in Book, Volume, or Liber No. , at Page (or as Instrument No. 1702541003), of the Official Records of CCOK, ILLINOIS and (2) the

Note bearing the same date as, and secured by, the Security Instrument, which covers the rest and personal property described in the Security Instrument and defined therein as the "Property", located at:

195 WEST 28 STREET, SOUTH CHICAGO HEIGHTS, IL 60411
[Property Address]

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument
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- 1. As of April 1, 2021, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$139,081.41, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 2.875%, from March 1, 2021. Borrower promises to make monthly payments of principal and interest of U.S. \$577.04, beginning on the 1st day of April, 2021, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 2.875% will remain in effect until principal and interest are paid in full. If on March 1, 2051 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If I or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Leader's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to uncertainty expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation. Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part 11, the Note or Security Instrument and that contains any such terms and provisions as these referred to in (a) above.
- 5. Borrower understands and agrees that:
 - a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.
 - b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument

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shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.

- c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- Borrow a nuthorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with 'Initial Parties that can assist Lender and Borrower in obtaining a foreclosure prevention elternative, or otherwise provide support services related to Borrower's loan. For purposus of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantee, conservices Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in convention with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including probable telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging \square .

- 6. By this paragraph, Lender is notifying Borrower that any prior waiver by Lender of Borrower's obligation to pay to Lender Funds for any or all Escrow Items is hereby revoked, and Borrower has been advised of the amount needed to fully fund the Escrow Items.
- 7. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification.

Loan Modification Agreement—Single Family—Fannie Mac Uniform Instrument
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Borrower - JAMES GILLS	e: <u> </u>
ACKNOWLEDGMENT	
State of <u>IL</u> § County of <u>Cook</u> §	
The foregoing instrument was acknowledged before me this $\frac{5 17 ao}{3}$	2) by
Signature of Person Taking Acknowled VICKIE L. Davis Printed Name Title or Rank See all Number, if any: My Commission Expires January 17, 2023	gment
(Seal) White L. Davis Blobary Public, State of Whole My Commission Expires January 17, 2023 Serial Tumber, if any:	



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paragraph is true and correct. WITNESS my hand and (Seal)	LTY OF PERJURY under the laws of the	7450, Co
paragraph is true and correct. WITNESS my hand and	CTY OF PERJURY under the laws of the d official seal. Notary Public Printed Name	7450, Co
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paragraph is true and correct.	LTY OF PERJURY under the laws of the	e state of California that the foregoing
I certify under PENAL		state of California that the foregoing
DANGER OF MITTOR RIC POLICE SOFT SECTOR	' evernes me high milent	
	ament, and acknowledged to me that be/she ration, and that by his/her signature on the instrument	
Services, LLC a corporation, w	ho proved to me on the basis of ratisfactor	y evidence to be the person whose name
Onpersonally appeared	before me,	, Notary Public of PennyMac Loan
County of	¥T_	
State of	6	
that document.		
signed the document to whi	ncer completing this certificate verifies onlich this certificate is attached, and not the t	
115 11 70	ACKNOWLEDGMENT	4 1 4 4 6 6 6 1 1 1 1
90		
Date of Lender's Signature	· 1 - 2 - - 1	•
	MAY 2 7 2021	SEE ATTACHED
Ву:		SEE A 72
Den	First Vice President	.D.
Down .	Linda Golden First Vice President	_
De la Company de	**	_
PennyMac Loan Services, LLC	(Seal) -Lender Linda Golden	_

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ACKNOWLEDGMENT

certificate verifies only the identity of the li who signed the document to which this ce attached, and not the truthfulness, accura validity of that document.	ertificate is
State of California Ventura County of Ventura On before n) _{me, _} Frank Michael Hoff, Notary Public
The second second	(insert name and title of the officer)
personally appeared Linda Golden	
	nat by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of vinich	the person(s) acted, executed the instrument. the laws of the State of California that the foregoing
person(s), or the entity upon behalf of vinish	the person(s) acted, executed the instrument. de the laws of the State of California that the foregoing FRANK MICHAEL HOFF Notary Public - California Ventura County Commission # 2274472
person(s), or the entity upon behalf of vinish I certify under PENALTY OF PERJURY und paragraph is true and correct.	the person(s) acted, executed the instrument. de the laws of the State of California that the foregoing FRANK MICHAEL HOFF Notary Public - California Ventura County

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EXHIBIT A

BORROWER(S): JAMES GILLS

LOAN NUMBER: 1-5921543

LEGAL DESCRIPTION:

STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: COUNTY OF COOK, STATE OF ILLINOIS THE EAST 5 FEET OF LOT 12, ALL OF LOT 13 AND THE WEST 15 FEET OF LOT 14, ALSO THE SOUTH 16 OF THAT PART OF THE EAST AND WEST VACATED ALLEY LYING NOW 16 OF AND ADJOINING THE HERETOFORE DESCRIBED LOTS, ALL IN BLOCK 5, IN FOREST VIEW MANOR. A SUBDIVISION IN THE SOUTH-EAST 1/2 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Index Number: 32-29-409-166-3000

ALSO KNOWN AS: 195 WEST 28 STREET, SOUTH CHICAGO HEIGHTS, IL 60411



