

UNOFFICIAL COPY

Doc#: 2119407104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 07:48 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0626037730

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANTHONY H ISKANDAR AND SJARVITA S ISKANDAR to NORTH AMERICAN MORTGAGE COMPANY bearing the date 09/29/1997 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 97754734.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-28-118-033/034/035

Property commonly known as: 7744 NILES CENTER ROAD, SKOKIE, IL 60077


Dated this 28th day of June in the year 2021

CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC.

By: 
Tyler Alcorn ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 06 28 2021 (MM/DD/YYYY) before me, Judy Haynes, a Notary Public in and for said state, personally appeared Tyler Alcorn as ASSISTANT VICE PRESIDENT of CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Judy Haynes
Notary Public - STATE OF MISSOURI
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CMRPD 425513387 TCS T282106-10:05:18 [C-2] RCN1L1



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Exhibit A

LOTS 20, 21 AND 22 IN BLOCK 3 IN METROPOLITAN HARVARD WILES
CENTER ROAD GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1928
AS DOCUMENT 10203278, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 10-20-118-033/034/035

Property of Cook County Clerk's Office