

UNOFFICIAL COPY

Doc#: 2119407383 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 11:36 AM Pg: 1 of 2

When Recorded Mail To:
Centar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0026632422

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RODERICK DAYRIT WHO ACQUIRED TITLE AS RODERICK A. DAYRIT to MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 05/06/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0926504159**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-24-130-045-1005

Property more commonly known as: 2844 W ADDISON UNIT #1 SOUTH, CHICAGO, IL 60618.

Dated on 06/28/2021 (MM/DD/YYYY)

CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/28/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of **CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION** who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff
Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182

MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 425383667 ANDIGO, A DIVISION OF T252106-08:43:39 [C-2] RCNLI



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'EXHIBIT A'

UNIT #1S IN THE 2844 WEST ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN CALIFORNIA PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0324127044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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Property of Cook County Clerk's Office