

# UNOFFICIAL COPY

Doc#. 2119407468 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/13/2021 01:15 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0358259927

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HEIDI MERGENTHALER** to **WELLS FARGO BANK, N.A.** bearing the date 07/29/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1309408406**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-23-402-087-0000

Property is commonly known as: 8146 N WASHINGTON STREET, NILES, IL 60714.

**Dated this 01st day of July in the year 2021**  
**WELLS FARGO BANK, N.A.**



JACOB BOWMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425640141 DOCR T012107-12:22:30 [C-3] ERCNIL1



\*D0080069720\*

# UNOFFICIAL COPY

Loan Number 0358259927

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of July in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425640141 DOCR T012107-12:22:30 [C-3] ERCNIL1



\*D0080069720\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0358259927

'EXHIBIT A'

LOT 1 OF ALEXEYUK'S SUBDIVISION, A SUBDIVISION OF THE NORTH 80 FEET OF THE SOUTH 1160 FEET OF THE EAST 5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMERLY KNOWN AS THE NORTH 40 FEET OF THE SOUTH 1160 FEET OF THE EAST 5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*425640141\*



\*D0080069720\*

Property of Cook County Clerk's Office