## **UNOFFICIAL COPY**

Doc#. 2119420187 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 08:18 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0653382879

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by BORIS RAKHMAN AND ZHANETA RAKHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MOV. WAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 09/25/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1727701004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

LOT 77 IN WESTVIEW UNIT NUMBER 4, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-07-208-005-0000

Property is commonly known as: 3861 RUTGERS LN, NORTHBROOK, IL 60062.

Dated this 30th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

W Baughran

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 425610019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRC MIN 100032412171042697 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr /3501-2026 DOCR T302106-02:14:38 [C-2] ERCNIL1





\*D0079997170\*

2119420187 Page: 2 of 2

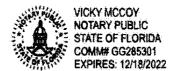
## **UNOFFICIAL COPY**

Loan Number 0653382879

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of June in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 425610019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100032412171042697 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302106-02:14:38 [C-2] ERCNIL1

The state of the s