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Doc#. 2119420437 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 12:15 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-26-312-710-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERIC'S, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 24, 2020 executed by JOSHUA J. ZAGER AND KATARZYNA ZAGER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS TENANTS BY THE ENTIRETY, BUT AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2020 as Instrument No. 2006455015 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 27 AND THAT PART OF LOT 32 LYING EASTLR) Y OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 32 THAT IS 40.0 FEET (/AS MEASURED ON THE CHORD) WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 32; THENCE RUNNING SOUTHEASTEPL. ALONG A STRAIGHT LINE A DISTANCE OF 200.80 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 32, ALL IN P/LOS OAKS, BEING A SUBDIVISION IN THE WEST ONE HALF OF THE SOUTHWEST ONE FOURTH OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8605 W PAWNEE RD, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 21, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENZ

STATE OF ARIZONA COUNTY OF MARICOPA

On JUNE 28, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE RESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC B ROBERSON
Notary Public, State of Arizonal
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20210621 BA8050117IM - LR - II

MIN: 100015702975422678

MERS PHONE: 1-888-679-6377