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Doc#: 2119420584 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 01:52 PM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

PIN #: 06-29-205-028-1125

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, the holder of a certain mortgage executed by **YEAJEE KIM AND YOUNG DUCK KIM** bearing the date of 09/28/2006, recorded in the Office of the Recorder of **COOK** County, in the State of Illinois in **Document # 0629033077**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 1600 THORNBURY RD, BARTLETT, IL 60103-2330.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this **01st** day of **July** in the year **2021**
JPMORGAN CHASE BANK, N.A., by **NATIONWIDE TITLE CLEARING, INC.**, its Attorney-in-Fact



SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above are employed by NIC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of July in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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'EXHIBIT A'

UNIT 121-1 IN CASTLE CREEK OF BARTLETT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN CASTLE CREEK OF BARTLETT, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 2004 AS DOCUMENT 0417534056, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 17, 2005 AS DOCUMENT NO. 0516803065, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



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