

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Anusha Thumiki**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2119421142 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/13/2021 09:55 AM Pg: 1 of 3

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 363883 "JACQUELINE TAYLOR" COOK COUNTY RECORDER, ILLINOIS

Dated: June 30, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1** does hereby certify that a certain mortgage executed by **JACQUELINE TAYLOR AN UNMARRIED PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS** dated **NOVEMBER 07, 2005** calling for the original principal sum of dollars **(\$128,100.00)**, and recorded on **DECEMBER 7, 2005** in and/or Instrument # **0634143190**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$128,100.00**

Tax Parcel ID: **1936228003**

Property Address: **8241 S. TALMAN AVE, CHICAGO, ILLINOIS 60652-3451** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **June, 2021**.

**FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1**

# UNOFFICIAL COPY

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: *Victoria Morlan*  
**VICTORIA MORLAN**  
**ASSISTANT VICE PRESIDENT**

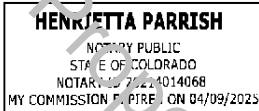
State of **COLORADO**

County of **ARAPAHOE**

On **June 30, 2021**, before me, **Henrietta Parrish** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Victoria Morlan, ASSISTANT VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Henrietta Parrish*



Notary Public

**Henrietta Parrish**

My commission expires April 9, 2025

Notary ID: 20214014068

DAN # 20214014068 - 287094

(This area is for notarial seal)

# UNOFFICIAL COPY

## Exhibit "A" Legal Description

LOT 15 (EXCEPT THE WEST 14 FEET THEREOF AND EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 15, BEING A SUBDIVISION OF PART OF HAZEL WOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT RAILROAD LAND ) IN COOK COUNTY, ILLINOIS ....

Property of Cook County Clerk's Office