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Doc#: 2119421269 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 12:14 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 11-29-303-048-1013



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

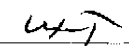
Said Mortgage dated **JUNE 21, 2007** executed by **QUINCYOLA I LEWIS, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 24, 2007** as Instrument No. **0720542270** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1336-"N", IN BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ANDERSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 AND PRIVATE ALLEY IN BLOCK 5 OF BIRCHWOOD BEACH FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **1336 W BIRCHWOOD AVE, CHICAGO, IL 60626**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 28, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



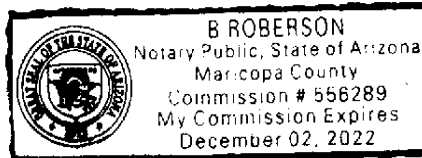
MARIA PUNZO, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **JUNE 28, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210621

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MERS PHONE: 1-888-679-6377