NOFFICIAL CO

(+210W) 144999WH

WARRANTY DEED **ILLINOIS STATUTORY**  Doc#. 2119421313 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 01:28 PM Pg: 1 of 3

Dec ID 20210601682689

ST/CO Stamp 0-811-183-376 ST Tax \$265.00 CO Tax \$132.50

City Stamp 1-796-101-392 City Tax: \$2,782.50

THE GRANTOR(S)

## MMD Real Estate LLC, an Illinois limited liability company

of the City of Chicago, County of Cook, State of IL for and in consideration of \$10,00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

Evan Fishbein and Har'el Fishbein, as joint tenants

of 5317 Babcock Avenue, Valley Village, California, of the County of Los Angeles, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines and east attents, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate takes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Fitate of Illinois.

Permanent Real Estate Index Number(s): 17-09-444-032-1087

Address(es) of Real Estate: 208 W. Washington Street unit 1113, Chicago, IL\_60448 600 000 000

Dated this 16 day of June, 2027.

Fadi Kachi, President of Marcello's Market & Deli II, Inc.

Chicago Title

UNOF	FFICI	AL COP	Y
Prante	(Rty		
STATE OF () MOSTIO	COUNTY OF	Ottauca	
I, the undersigned, a Notary Public in and for said C		RACE aforesaid, CERTIFY THAT	
personally known to me to be the same person(s) w before me this day in person, and acknowledged the voluntary act, for the uses and purposwes therein se	at they signed, sea et forth, including	aled and delivered the said inst the release and waiver of the ri	rument as their free and
Given under my hand and official seal, this	8r day of	June	. 2021
Prepared by:	Stephanie M		(Notary Public)
Prepared by:	SR Law Office	- Marian Maria	J. 18 3 18 18 1
()~	Barrister and		J 3 2 2 2 2
Hart David Carson LLP	4-2450 Lanca		
360 W. Butterfield Rd. Ste. 325 Elmhurst, Illinois 60126	Ottawa, ON		
Mailto: Evan Fishbein 5317 Babrock Ave Valley Village, CA 91607	040	040	
Name and Address of Taxpayer:		<i>C</i> <sub>2</sub>	
Har'el Fishbein and Evan Fuhbein 208 W. Washington-Street, Apt. 1113 Chicago, Illinois 60606		The Contraction of the Contracti	
Harlel Fishbein and Evan Fishbein			Uss.
5317 Babcock Ave			Co

Valley Village, CA 91607

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

### PARCEL 1:

UNIT 1113 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010327300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 214, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300

SOFFICO