UNOFFICIAL COPY

Prepared By: (Name & Address)	*2119422086*
Felicia Navarrete	Doc# 2119422086 Fee \$88.00
8200 185th Street Suite F	RHSP FEE:\$9.00 RPRF FFF: \$1.00
Tinley Park IL 60487	""RED H. YARBROUGH
Property Identification Number:	COOK COUNTY CLERK
14-21-110-021-1006	DATE: 07/13/2021 03:40 PM PG: 1 OF 8
Document Number to Correct:	
2117225162	
0	
I, Felicia Navarreta the	e affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is	(ex. drafting attorney, closing title company, grantor/grantee, etc.):
Closing Title Company	do hereby swear and affirm that Document Number:
2117225162	included the following mistake: wrong stampes applied to deed
recorded document): To correct pages with	
Finally, Felicia Navarrete	, the afflant, do hereby swear to the above correction, and
believe it to be the true and accurate intent	lon(s) of the parties who drafted and recorded the referenced document.
Felicia Navarrete	07/08/202
Affiant's Signature Above	Date Afficavit Executed
State of (L)	NOTARY SECTION:
County of Will	CO
Evelun C DISArczyk, a Nota	ry Public for the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appe	ear before me on the below indicated date and affix her/his signature or vit after providing me with a government issued identification, and appearing
Notary Public Signature Below Date N	lotarized Below
Stellen Alast 11	"OFFICIAL SEAL" EVELYN C PISARCZYK NOTARY PUBLIC, STATE OF ILLINOIS

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PREPARED BY:

BRIDGET MAUL SCHILLER DUCANTO & FLECK, LLP 200 N. LASALLE ST. 30TH FLOOR CHICAGO, IL 60601

MAIL TAX BILL TO: LAURI J. ALPERN 3631 N. PINE GROVE UNIT F CHICAGO, ILLINOIS 60613

MAIL RECORDED DEED TO: LAURI J. ALPERN 3631 N. PINE GROVE UNIT F CHICAGO, ILLINO'S 60613 Doc#. 2117245162 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2021 02:47 PM Pg: 1 of 5

Dec ID 20210501620121 ST/CO Stamp 1-213-153-552 City Stamp 1-078-935-824

OUITCLAIM DEED

THE GRANTORS, LAUR! J ALPERN and RICHARD I. FEINGOLD, both divorced and not since remarried, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10,00) and other good and valuable considerations, in hand paid, CONVEY AND QUITCLAIM to LAURI J. ALPERN, divorced and not since remarried, or Chicago, Illinois, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER F IN THE 3631 PING GROVE CONDOMINIUM AS DELINEATED IN SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 1/2 OF LOT 11 IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37. ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 23217 RECORDED IN THE OFFICE OF THE RECORDER OF COCK COUNTY, ILLINOIS, AS DOCUMENT 24456393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 3631 N. Pine Grove Ave., Unit F, Chicago, Illinois 60613

P.L.N.: 14-21-110-021-1006

FIDELITY NATIONAL TITLE SCAPOO3403

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 29 Day of April 2021

UNOFFICIAL COPY

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PREPARED BY:

BRIDGET MAUL SCHILLER DUCANTO & FLECK, LLP 200 N. LASALLE ST. 30TH FLOOR CHICAGO, IL 60601

MAIL TAX BILL TO:

LAURI J. ALPERN 3631 N. PINE GROVE UNIT F CHICAGO, ILLINOIS 60613

MAIL RECORDED DEED TO:

LAURI J. ALPERN 3631 N. PINE GROVE UNIT F CHICAGO, ILLINO 13 60613

QUITCLAIM DEED

THE GRANTORS, LAUP !. ALPERN and RICHARD I. FEINGOLD, both divorced and not since remarried, of the City of Chicago State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND QUITCLAIM to LAURI J. ALPERN, divorced and not since remarried, of Chicago, Illinois, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER F IN THE 3631 PINE GROVE CONDOMINIUM AS DELINEATED IN SURVEY OF FOLLOWING DESCRIBED MARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 1/2 OF LOT 11 IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37. ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINC, PAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 23217 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24456393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 3631 N. Pine Grove Ave., Unit F, Chicago, Illinois 60613

P.I.N.: 14-21-110-021-1006

FIDELITY NATIONAL TITLE <u>SC2100340</u>3

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 29th Day of April 2021

UNOFFICIA

STATE OF _	Illino: 1	<u>,</u>	
COUNTY OF	Cook)	SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that RICHARD I. FEINGOLD, personally known to me to be the same person(s) whose name(s) is/arc subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free ar (v)luntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Civen under my hand and notarial seal

OFFICIAL SEAL JOSEPH SCHUMAN

Notary Public - State of Ill nois My Commission Expires 2/23/2/32

Notary Public

2021

Exempt under the provisions of 35 ILCS 200/31-45 Paragraph Illinois Real Estate Transfer Tax Law

Signature of Seller, Buyer, or Attorney:

23-Jun-2021 **REAL ESTATE TRANSFER TAX** 817.50 CHICAGO: 327.00 CTA: 1,144.50 * TOTAL: 14-21-110-021-1006 | 20210601679431 | 1-270-566-160

* Total does not include any applicable penalty or interest due.

R	EAL ESTATE	TRANSFER TA	ΑX	23-Jun-2021
_			COUNTY:	54.50
			ILLINOIS:	109.00
			TOTAL:	163.50
	14-21-110	-021-1006	20210601679431	1-770-771-728

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			D3.		/_
_	- // • • •		LAU	RI J. ALPERN	
STATE OF Z	1111015)			
	•) SS.			
COUNTY OF	Cook)			

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LAURI J. ALPERN, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29 bay of April

Notary Public

TAMARA C PEDEN Official Seal Notary Public State of Illinois My Commission Expires Feb 22, 2024 22, 2004 COUNTY CIEPTS OFFICE

My commission expires:

1/2/24

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: APRIL | 16 |, 2021

SIGNATURE:

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR

RICHARD I. FEINGOLD

2021

signature.

Subscribed and sworn to before me, Name of Notary Public:

SCHUMAN VOSEPH

AFFIX NOTARY STAMP BELOW

OPE THE BEAL JOSEPH SCHUMAN

Notary Public - 5 are of Illinois My Commis : in Ecoles 2/23/2022

On this date of:

By the said (Name of Crantor):

NOTARY SIGNATURE:

> Of County Clart's Office OFFICIAL SEAL JOSEPH SCHUMAN

Notary Public - State of Illinois My Commission Expires 2/23/2022

2119422086 Page: 7 of 8

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4 29 , 2021

SIGNATURE:

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Tamane Roder

Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantor): LAURI J. ALPERN

On this date of

NOTARY SIGNATURE:

TAMARA C PEDEN Official Seal Notary Public - State of Illinois My Commission Expires Feb 22, 2024

GRANTEE SECTION

The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED:

SIGNATURE.

GRANTÉE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee): LAURI J. ALPERN

On this date of:

NOTARY SIGNATURE:

OTARY STAMP BELOW TAMARA C PEDEN Official Se il Notary Public - State of Illinois My Commission Expires Feb 22, 2024

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2). Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C** MISDEMEANOR for the FIRST OFFENSE and of a CLASS A MISDEMEANOR for

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EXHIBIT A

Order No.: SC21003403

For APN/Parcel ID(s): 14-21-110-021-1006 For Tax Map ID(s): 14-21-110-021-1006

UNIT NUMBER "F" IN THE 3631 PINE GROVE CONDOMINIUM AS DELINEATED IN SURVEY OF FOLLOW. IN: 3 DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL"): "THE SOUTH 1/2 OF LOT 11 IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37. ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH: SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 23217 RECORDED IN THE O-FICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24456393 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.