

UNOFFICIAL COPY

Doc#: 2119433057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/13/2021 02:12 PM Pg: 1 of 3

After recording mail to:

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
3700817987

Prepared by: Vicky Witt - JPMorgan Chase Bank, N.A. LA4-2107
Monroe, LA 71203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0619302215, at Volume/Book/Reel ---, Image/Page --- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Property Address - 2829 W. Farragut Ave. Apt. 1E
Chicago, IL 60645

SEE EXHIBIT ATTACHED AND MADE A PART

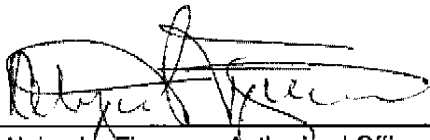
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Midwest Community Bank, its successors and assigns, executed by Carlo Generoso Q Galvan Rousell L Galvan, being dated the 30th day of March, 2021 in an amount not to exceed \$119,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Midwest Community Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

1/2 Chicago Title
20039817R

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of January, 2021.

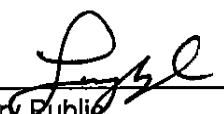
JPMorgan Chase Bank, N.A.

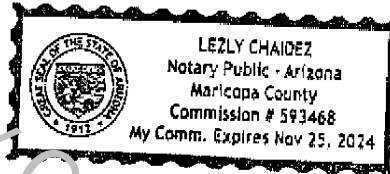
By: 
Alejandro Figueroa, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 25th day of January, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25-2021


Notary Public



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 20039817RL

For APN/Parcel ID(s): 13-12-121-058-1001

UNIT NUMBER 1'E' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL):

LOTS 583 AND 584 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1952 AND KNOWN AS TRUST NUMBER 14341, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2365192], TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANT THEREUNTO BELONGING ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office