## **UNOFFICIAL COPY**

Doc#. 2119433096 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/13/2021 02:38 PM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

PIN #: 29-11-425-008-0000

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain mortgage executed by REGINALD SUMMERRISE AND JANICE SUMMERRISE bearing the date of 10/18/2006, recorded in the Office of the Recorder of COOK County, in the State of Illinois in **Document #** 0632646075, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK. State of Illinois as follows (if needed) herein to wit:

described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

LOT 8 IN HENNING E JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF TUP THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 15028 DORCHESTER AVE, DOLTON, IL 60419.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 01st day of July in the year 2021

JPMORGAN CHASE BANK, N.A., by NATIONWEST TITLE CLEARING, INC., its Attorney-in-Fact

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have  $c_{10}$  lifted authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 425409841 DOCR T012107-12:16:42 [C-1] ECORIL1\_CHAS7

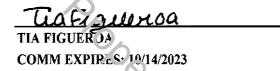
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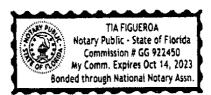
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## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this O1st day of July in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.





Document Prepared by: Daye LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF 1HL GWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS7 425409841 DOCR T012107-12.16.42 [C-1] ECORIL1 CHAS7



