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| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS | | | : | | | | |
|--|----------------------------------|----------------------|-------------------|-----------|---|---------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | | | 1 | |
| CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) | | : | | | RF FEE: \$1.00 | Ī | |
| SPRFiling@cscglobal.com | | | KAREN A. YA | | | • | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | 02:12 PM PG: 1 | OF 3 | |
| 2137 71681 | | 1 | DHIE: OLLT- | FF LVL 1 | * | | |
| CSC 801 Adlai Stevenson Drive | | • | ٠ <u>ـــــــ</u> | | | | |
| Carinofield II 62702 | ed In: Minois | | | | | | |
| | (Cook) | | | | | | |
| DEBTOR'S NAME: Provide only 20g Jebtor name (1a or 1b) (use exact, full | Langue: de not omit mi | | | | R FILING OFFICE USE | | |
| | | | | | atement Addendum (Form U | | |
| OR 1b. INDIVIDUAL'S SURNAME | DUAL'S SURNAME FIRST PERSONAL N. | | IAME | | ADDITIONAL NAME(S)/INITIAL(S) | | |
| STEVENSON | ROXANNE | | | М | | | |
| 1c. MAILING ADDRESS 15733 COTTAGE GROVE AVE | DOLTON | | | STATE | POSTAL CODE 60419 | USA | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact null name will not fit in line 2b, leave all of item 2 blank, check here and provide | | | | | 's name); if any part of the In atement Addendum (Form U | | |
| 2a. ORGANIZATION'S NAME | TO | | | | ··· | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSON'AL NAME | | | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| 2c. MAILING ADDRESS | CITY | Dx, | | STATE | POSTAL CODE | COUNTRY | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC | URED PARTY): Provid | de only <u>one</u> S | ecutud Party name | (3a or 3b |) | | |
| 3a. ORGANIZATION'S NAME Foundation Finance Company | LLC | | C | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME | - CV | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| 3c. MAILING ADDRESS 10101 Market Street Suite B100 | CITY Rothschild | | | VV. | POSTAL CODE 54474 | COUNTRY | |
| 4 COLLATERAL: This financing statement covers the following collateral: WINDOWS INSTALLED ONTO HOME ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 | - | | | | Office | • | |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a, Check only if applicable and check only one box: | 6b, Check only if applicable and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy | er Bailee/Bailor Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: :70069611 / 60276508 | 2137 71681 |

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UCC FINANCING STATEMENT ADDENDUM

| 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME. Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INIDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11c. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 11c. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 11d. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 11d. This FINANCING STATEMENT: Covers similar to be cut Covers as-extracted collateral is filed as a fixture filing 11d. This FINANCING STATEMENT: Covers timber to be cut Covers as-extracted collateral is filed as a fixture filing 11c. Name and address of a RECORD CWARER of real estate described in tiem 16 ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 ASSIGNOR SECURED PARTY'S NAME: Provide only only only only only only only only | FOLLOW INSTRUCTIONS | | • | | | | |
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| 13. It is financing statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. (if applicable) 15. Name and address of a RECORD DOWNER of real estate described in item 16 ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 14. This FINANCING STATEMENT: | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 13. It is financing statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. (if applicable) 15. Name and address of a RECORD DOWNER of real estate described in item 16 ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 14. This FINANCING STATEMENT: | 44. MAILING ADDRESS | CITY | | STATE IPOSTAL CODE | COUNTRY | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: Covers timber to be cut Covers as-extracted collateral I is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest) PLEASE SEE ATTACHED EXHIBIT A FOR FULL LEGAL County: COOK, IL APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township: THORNTON | TIC, WAILING ADDITESS | OTT 1 | (Q ₄) | | | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: Covers timber to be cut Covers as-extracted collateral I is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest) PLEASE SEE ATTACHED EXHIBIT A FOR FULL LEGAL County: COOK, IL APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township: THORNTON | 12 ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | |
| 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16 ROXANNE M STEVENSON 15.733 COTTAGE GROVE AVE DOLTON, IL 60419 14. This FINANCING STATEMENT: | (| | | 0, | | | |
| 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16 ROXANNE M STEVENSON 15.733 COTTAGE GROVE AVE DOLTON, IL 60419 14. This FINANCING STATEMENT: | | | | | | | |
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| 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16 ROXANNE M STEVENSON 15.733 COTTAGE GROVE AVE DOLTON, IL 60419 14. This FINANCING STATEMENT: | | | | 'C | | | |
| 15. Name and address of a RECORD OWNER of real estate described in Item 16 ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 16. Description of real estate: PLEASE SEE ATTACHED EXHIBIT A FOR FULL LEGAL County:COOK,IL APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township:THORNTON | | | | C) | | | |
| 15. Name and address of a RECORD OWNER of real estate described in Item 16 ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 16. Description of real estate: PLEASE SEE ATTACHED EXHIBIT A FOR FULL LEGAL County:COOK,IL APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township:THORNTON | 13. This FINANCING STATEMENT is to be filed [for record] (or records | ed) in the 14. This FINANCING STATE | MENT: | | | | |
| ROXANNE M STEVENSON 15733 COTTAGE GROVE AVE DOLTON, IL 60419 PLEASE SEE ATTACHED EXHIBIT A FOR FULL LEGAL County:COOK,IL APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township:THORNTON | REAL ESTATE RECORDS (if applicable) | covers timber to be | | xtracted collateral | a fixture filing | | |
| DOLTON, IL 60419 County:COOK,IL APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township:THORNTON | | · · | | | | | |
| DOLTON, IL 60419 APN:29-14-155-032-0000 Township-Range-Sect:36-14-14 Munic/Township:THORNTON | | | FACHED EXHI | IBIT A FOR FULL LEG | AL | | |
| Township-Range-Sect:36-14-14 Munic/Township:THORNTON | | | | | | | |
| Munic/Township:THORNTON | DOLTON, IL 60419 | | | | | | |
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| 17. MISCELLANEOUS: | | | · · · · · | | | | |
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EXHIBIT A

THE SOUTH 4 FEET OF LOT 34 AND THE NORTH 36 FEET OF LOT 33 IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTERLINE OF SECTION 14 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LAND, BEING PART 15 SOFE COOK COUNTY CLERK'S OFFICE OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY ILLINOIS