

# UNOFFICIAL COPY

Doc#: 2119546146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2021 11:01 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **SHOLOM M HECHT, A SINGLE MAN AND ALAN H HECHT, A MARRIED MAN ALL AS JOINT TENANTS**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 4/25/2013

Note Amount: \$410,815.00

Date Recorded: May 2, 2013

Book/Page/Instrument Number: Document # 1517249032

Property Address: 1107 GARNETT PL, EVANSTON, IL 60201 SEE ATTACHED EXHIBIT A

Parcel # 11-18-107-027-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 07/02/2021.



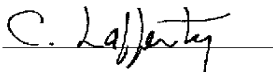
HECHT \*21052526\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

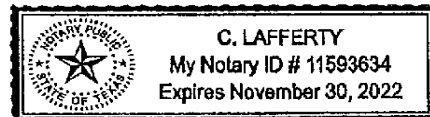
By:   
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on July 2, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

FILE NUMBER: PTC15296

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 11-18-107-027 NKA 11-18-107-027-0000

LOT 32 AND THE WET 12 1/2 FEET OF LOT 33 IN JAMES B. HOBBS'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1107 GARNETT PLACE,  
EVANSTON IL 60201

21062526

CARRINGTON/RELEASE

Cook County, IL